

2025 Smoky Hills PBS KIDS Writers Contest Entry Form

Type or print legibly Child's Name	Age
Child's Mailing Address	
City/State/Zip	Phone ()
Circle Grade: 1 st Grade 2 nd Grade 3 rd Grade 4 th Grade	5 th Grade Sex: F M
Title of Story	
	es 1-2 minimum-50, maximum-200 es 3-5 minimum-100, maximum-350
Number of Illustrations (minimum of 5)	
How did you hear about the contest? <u>Circle relevant:</u> On-Air Email Social Media Website Local Librar	y School Other

•Only one entry per child • Only single author stories (no co-authors) •Submit stories on 8 1/2 x 11 inch paper, unbound •Story must be original work of the child •Original art can include drawings, collages, and photos taken by the author •Story may be fact or fiction, prose or poetry •Use only one side of the paper •Number each page on the back •Text must be printed/written legibly or typed •Children who can't write may dictate their story to be printed or typed •Invented spelling is accepted •Story text may be on pages with illustrations or on separate pages •Non-English text must be translated into English text on the same page and the translated English text must adhere to the word count •Word count includes "a" "an" "the" but not words on nonstory pages (e.g. title page) or those that enhance illustrations •Entries will not be returned unless a postmarked return envelope is included.

□ I want my entry returned and I have included a self-addressed envelope with the appropriate postage

I acknowledge that I have read the Contest rules & regulations prior to signing this and that I understand the rules. Signature required by either parent/guardian or teacher. If submitted as a school project, please include teacher and school information below.

<u>Required:</u> Parent/Guardian or Teacher Signature		
Email address:		
Printed Name		Date
School Name		
School Mailing Address		
City/State/Zip	School Phone ()	

Yes / No (circle one) I would like to receive emails filled with news about PBS KIDS programs, educational resources, events, activities and more.

Deadline and entry address is:

DEADLINE: Entries must be postmarked by February 24, 2025.



P.O. BOX 9 BUNKER HILL, KS, 67626